## **CITY OF LEEDS OCTOBER MEET 2018** 27<sup>th</sup> & 28<sup>th</sup> October 2017

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Age as	at 28th	October	2018
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National Squad/ Nation		Performance/ Regional P	er/ Reg Developmen
County West/ County E	East/ Regional Fast Ti	rack	
Age on the day(s)	Years		
ASA Reg No			
Event	Time	Session Number	7
50m Free	Time	OCSSION NUMBER	-
100m Free			-
200m Free			-
400m Free			-
800m Free			-
1500m Free			1
50m Back			1
100m Back			1
200m Back			1
50m Breast			1
100m Breast			1
200m Breast			]
50m Fly			1
100m Fly			]
200m Fly			
200m IM			
400m IM			
Entries@ £6	6.50 = £		
Swimmers must not	have swum factor	than the upper limit t	imas listad in
the meet information		man me opper iimii i	irries iisrea irr
	n pack.		
Signature			_

## **CITY OF LEEDS OCTOBER MEET 2018**

27th & 28th October 2017

Age as at 28th October 2018

## **GIRLS**

Swimmer's Name _			
Swimming Squad (Del National Squad/ Nation County West/ County	nal Age Group/ Junior	Performance/ Regional Perack	er/ Reg Development/
Age on the day(s)	Years		
ASA Reg No			
Event	Time	Session Number	]
50m Free			
100m Free			
200m Free			
400m Free			
800m Free			
1500m Free			
50m Back			
100m Back			
200m Back			
50m Breast			
100m Breast			
200m Breast			
50m Fly			
100m Fly			
200m Fly			
200m IM			_
400m IM			
Entries@£	6.50 = £		
Swimmers must not meet information p		than the upper limit t	imes listed in the
Signature			_
THIS FORM IS TO E SIGNATURE	BE TAKEN TO YOU	R COACH FOR APPRO	OVAL AND
Coaches Signature			

**ENTRIES WILL BE TAKEN 24/09/18** 

Coaches Signature \_

**ENTRIES WILL BE TAKEN ON 24/09/18**